

Uttar Pradesh Pollution Control Board

TC-12V, Vibhuti Khand , Gomti Nagar, Lucknow-226010

Walk-In-Interview for the Junior Research Fellows (JRFs) on contractual basis

Uttar Pradesh Pollution Contol Board (UPPCB) proposes to take srvice of JRFs on contractual basis for Oversight Committee constituted by Hon'ble National Green Tribunal in O.A. no. 670/2018 Atul Singh Chauhan Vs. Ministry of Environment, Forest & Climate Change and Ors.

| S.N. | Name of Service | Number | Place of | Educational Qualification | Monthly |
|------|----------------------|--------|----------|--------------------------------------|--------------|
| | | | Posting | | Emoluments |
| 1. | Professional/ Junior | 02 | Lucknow | Post Graduate Degree in | Rs. 32000 /- |
| | Research Fellow | | | Environmental Science with NET | |
| | (Environment) | | | qualification and knowledge of | |
| | | | | Information Technology. | |
| 2. | Professional/ Junior | 02 | Lucknow | Post Graduate Degree in Economics | Rs. 32000 /- |
| | Research Fellow | | | with NET qualification and knowledge | |
| | (Economics) | | | of Information Technology. | |
| 3. | Professional/ Junior | 02 | Lucknow | Post Graduate Degree in Law with | Rs. 32000 /- |
| | Research Fellow | | | NET qualification and knowledge of | |
| | (Law) | | | Information Technology. | |

General condition:-

- 1. Age not exceeding 28 years of JRF as on date of interview (upper age limit relaxable upto 5 years in case of candidate belonging to SC/ST, female candidates, 3 year in case of OBC category) those belongs to SC/ST/OBC are required to produce the Original Caste Certificate issued by Competent Authority.
- 2. The above position is purely temporary initially for a period of 06 months and will be co-terminous with the requirements of Oversight Committee constituted by Hon'ble National Green Tribunal in O.A. no. 670/2018 Atul Singh Chauhan Vs. Ministry of Environment, Forest & Climate Change and Ors. The services of the selected candidate will stand terminated automatically subject to requirement of Oversight Committee. He/She will not have any right to claim for regulatization or absorpotion whatsoever in regular vacancies of Uttar Pradesh Pollution Control Board (UPPCB).
- 3. UPPCB has full right to terminate the services of JRFs at any point of time.
- 4. TA/DA will not be admissible for attending the interview.
- 5. Recruitment will be made through INTERVIEW, however, relevant documents/mark-sheet including experience certificate would be verified and screening would be made. Candidates would be selected on the basis of suitability.
- 6. The Board reserves the right not to fill up the above advertised post, if so decides, no correspondence/ representation will be entertained in regard to the walk in interview and/or selection.
- 7. Candidates should make one day stay arrangement at Lucknow as interview may continue on next day depending on the number of candidates. No allowances for stay will be paid by Board.
- 8. The eligible/qualified candidate can appear for "WALK IN INTERVIEW" on date, time and venue as mentioned below. While appearing for interview, the candidate are required to submit an "APPLICATION FORM" duly signed and pasted with the **recent color passport size photograph** in aforesaid at mentioned proforma and duly self attested one **set photocopies** of all Degrees/Academic Qualification Certificates/ Mark List/ Experience Certificate etc. should be attached with this form.
- 9. Candidates will be required to produce **Certificates/ Testimonials in original** at the time of interview. Registration shall close at scheduled time therefore candidates are advised to reach the venue 30 minutes before the scheduled time.

| Date of interview 31 Jan 2020 | Directorate of Environment |
|--|------------------------------|
| Registration time: 10.00 AM to 11.00 AM | Vineet Khand-1, Gomti Nagar, |
| (Candidates reporting after 11:00 a.m. will not be allowed for | Lucknow-226010 |
| interview) | |



Application Form

| Application Form | | | | | | Kindly affix | | | | | |
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| Applio | | passport size | | | | | | | | | |
| | | | | | | photograph here | | | | | |
| Name | • | | • | •••••• | | | | | | | |
| Father | 's /Husband | 's Name: | | | | | | | | | |
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| Date of Birth: | | | | | | | | | | | |
| Address/Mobile Number/E-mail: | | | | | | | | | | | |
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| Qualif | ication: | | | | | | | | | | |
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| Experience:(candidate can attach separate sheet, if require) | | | | | | | | | | | |
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| Others: | | | | | | | | | | | |
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Signature

Date: